

# **YOUTH ACTIVITIES REPORT**

**COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023**

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023

Mail to Cheryl Brown-Greene, 15 Cunningham Street, Dorchester, MA 02125

cbrowngreene57@gmail.com Assistance: 607-306-6277

Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. Number of youth groups your Auxiliary worked with during the Program Year \_\_\_\_\_
2. Number of youth your Auxiliary worked with during the Program year \_\_\_\_\_
3. Number of Youth Groups Supporting Our Veterans Citations awarded \_\_\_\_\_
4. Number of books donated in Patriotism through Literacy \_\_\_\_\_

*Get Excited for the Red, White and Blue National Anthem Singing Contest:*

1. Explain how your Auxiliary promoted the Get Excited for the Red, White and Blue National Anthem singing contest \_\_\_\_\_
2. Number of students that submitted entries for judging in your Auxiliary? \_\_\_\_\_
3. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? \_\_\_\_\_ Explain \_\_\_\_\_
4. Total dollar amount and/or value of awards presented \$ \_\_\_\_\_

*Illustrating America Art Contest*

1. How did your Auxiliary promote the Illustrating America art contest \_\_\_\_\_
2. Number of students that submitted art entries to your Auxiliary for judging? \_\_\_\_\_
3. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? \_\_\_\_\_
4. Total dollar amount and/or value of awards presented \$ \_\_\_\_\_

Attach extra sheets for additional information if needed.

Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_