YOUTH ACTIVITIES REPORT

COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023

Mail to Cheryl Brown-Greene, 15 Cunningham Street, Dorchester, MA 02125

chrowngreene57@gmail.com

Assistance: 607-306-6277

4. Total dollar amount and/or value of awards presented \$		cbrowngree	ene5/@gmail.com	Assistance, 60	<u>1-300-0211</u>	
2. Number of youth your Auxiliary worked with during the Program year 3. Number of Youth Groups Supporting Our Veterans Citations awarded 4. Number of books donated in Patriotism through Literacy Get Excited for the Red, White and Blue National Anthem Singing Contest: 1. Explain how your Auxiliary promoted the Get Excited for the Red, White and Blue National Anthem singing contest 2. Number of students that submitted entries for judging in your Auxiliary? 3. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? 6. Explain 6. Total dollar amount and/or value of awards presented 7. How did your Auxiliary promote the Illustrating America art contest 7. Number of students that submitted art entries to your Auxiliary for judging? 8. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? 9. Number of students that submitted art entries to your Auxiliary for judging? 9. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? 9. Total dollar amount and/or value of awards presented 9. Total dollar amount and/or value of awards presented 9. Attach extra sheets for additional information if needed.	Auxili	ary No	Location	District No	Division	
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Contact name	Attac	h extra sheets	for additional information	if needed.		
	Cont	act name				
Phone Email						