

# **VETERANS AND FAMILY SUPPORT REPORT**

**COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023**

**Must be RECEIVED by the Dept. Chairman no later than 12/31/2023**

**Mail to Sheila Layton, 99 Wagon Hill Road, Marlborough, MA 01752**

**sjlpsp9899@comcast.net**

**Assistance: 508-251-0504**

Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. Did your Auxiliary utilized any of the Veterans & Family Support material/resources available in MALTA Member Resources? \_\_\_\_\_ Explain \_\_\_\_\_

2. Did your Auxiliary promote, participate in or host any VFW Program listed: Disaster Relief, Military Assistance (MAP), National Veterans Service (NVS), Unmet Needs, Veterans & Military Suicide Prevention and Mental Health Awareness? \_\_\_\_\_ Explain \_\_\_\_\_

3. How did your Auxiliary provide direct aid to veterans, service members and/or their families (example—meals, transportation, cards, packages, donations, etc.) \_\_\_\_\_

4. Approximate number of veterans, service members and/or their families assisted \_\_\_\_\_

5. Total monetary donations and/or value of donations and goods/services provided to veterans, service members and/or their families \$ \_\_\_\_\_

6. Describe your support of Wreaths Across America \_\_\_\_\_

7. Did your Auxiliary sponsor or donate to Veterans Voices Writing Project? \_\_\_\_\_

Attach extra sheets for additional information if needed.

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Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_