

SCHOLARSHIPS REPORT

COVERING THE PERIOD OF APRIL 1, 2025 THROUGH NOVEMBER 30, 2025

Must be RECEIVED by the Dept. Chairman no later than 12/31/2025

Mail to Betty Mae Tenney, Chairman, P O Box 328, Townsend, MA 01469

Assistance: 978-597-6495 (h); 978-665-4026 (w)

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. **CONTINUING EDUCATION SCHOLARSHIP**

How did your Auxiliary promote the National Continuing Education Scholarship? (Such as distributed applications, publicized/promoted the scholarship, etc.) _____

2. **YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST**

How did your Auxiliary promote/participate in the Young American Creative Patriotic Art Contest? _____

_____ Number of entries received _____

3. **3-DIMENSIONAL PATRIOTIC ART CONTEST**

How did your Auxiliary promote/participate in the 3-Dimensional Patriotic Art Contest?

_____ Number of entries received _____

4. **PATRIOT'S PEN ESSAY CONTEST**

How did your Auxiliary assist its Post in promoting/conducting the contest? _____

5. **VOICE OF DEMOCRACY AUDIO ESSAY CONTEST**

How did your Auxiliary assist its Post in promoting/conducting the contest? _____

6. Total dollar amount and/or value of awards presented to winners in all contests? \$ _____

7. Did your Auxiliary host or co-host with your Post an awards ceremony to recognize winners and participants in any of these contests? _____

8. Donation to Bessie Hanken Youth Awards Fund \$ _____ (Will be verified by Dept. Treas.)

9. Donations to National Scholarships Funds: Continuing Education \$ _____

Patriotic Art Scholarship Fund (this covers both contests) \$ _____

(These donations will be verified through National reports.)

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Contact name _____

Phone _____ Email _____