

## **MEMBERSHIP**

***COVERING THE PERIOD OF APRIL 1, 2025 THROUGH NOVEMBER 30, 2025***

Must be RECEIVED by the Dept. Chairman no later than 12/31/2025  
Mail to Kelly Durkee-Erwin, Chairman, 96 Galen St., Waltham, MA 02451  
k.durkee.erwin@gmail.com Assistance: 781-789-8018

-----  
Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. Did your Auxiliary use :

(a) the Membership material/resources available in MALTA Member Resources? Yes or No

Explain \_\_\_\_\_

\_\_\_\_\_  
(b) instruct in the use of the QR code available in MALTA Member Resources? Yes or No

2. Did your Auxiliary promote, participate in, or host activities regarding:

(a) VFW Auxiliary education and recruitment or

(b) educate members on National Membership Program Awards? Yes or No

Explain \_\_\_\_\_

\_\_\_\_\_  
3. Did your Auxiliary educate their members on the benefits of membership? Yes or No

Explain \_\_\_\_\_

\_\_\_\_\_  
4. How many Auxiliary members participated in any recruiting event on any level? \_\_\_\_\_

5. How many new members has your Auxiliary recruited since April 1, 2025 \_\_\_\_\_

6. Please record your percentage of membership at time of report; \_\_\_\_\_

Attach extra sheets for additional information if needed.

=====

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_