

# **LEGISLATIVE REPORT**

**COVERING THE PERIOD OF APRIL 1, 2025 THROUGH NOVEMBER 30, 2025**

Must be RECEIVED by the Dept. Chairman no later than 12/31/2025  
Mail to Lynne LeBlanc, Chairman, 1 Jonathan Ln., W. Townsend, MA 01474  
leblanc18156@gmail.com Assistance: 978-340-3613

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Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. Did your Auxiliary instruct use of QR code and utilize any of the Legislative material/resources available in MALTA Member Resources? \_\_\_\_\_ Explain \_\_\_\_\_  
\_\_\_\_\_
2. Number of members who subscribe to *VFW Action Corps Weekly*? \_\_\_\_\_
3. Did your Auxiliary promote, participate in or host activities regarding the VFW Priority Goals with or without your VFW Post? \_\_\_\_\_ Explain \_\_\_\_\_  
\_\_\_\_\_
4. Number of Auxiliary members who contacted their legislators on veterans issues by any means (emails, letters, postcards, phone calls, etc): \_\_\_\_\_
5. Number of members who attended events where they could interact with legislators: (For example town halls, meet & greets, legislative conferences, etc.) \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_