

LEGISLATIVE REPORT

COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023

Mail to Paul LaPorte, 283 Vernon Street, Bridgewater, MA 02324

plp1063@gmail.com

Assistance: 508-243-2309

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Did your Auxiliary utilize any of the Legislative material/resources available in MALTA Member Resources? _____ Explain _____

2. Number of members who subscribe to *VFW Action Corps Weekly*? _____

3. Did your Auxiliary promote, participate in or host activities regarding the VFW Priority Goals? _____ With your VFW Post? _____
Explain _____

4. Number of Auxiliary members who contacted their legislators on veterans issues:

Personal contacts: _____ E-mails: _____ Social Media: _____

Letters/Postcards: _____ Phone calls: _____

4. Number of members who attended events where they could interact with legislators: (For example town halls, meet & greets, legislative conferences, etc.) _____

Contact name _____

Phone _____ Email _____