

HISTORIAN/MEDIA RELATIONS REPORT

COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023

Mail to Beth Barrett, 25 Hatch Street, Everett, MA 02149

beth.sobel@comcast.net

Assistance: 617-389-3859

Auxiliary No. _____ Location _____ District No. _____ Division _____

Historian:

1. Did your Auxiliary utilize any of the Historian material/resources available in MALTA Member Resources? Explain _____

2. Did your Auxiliary create a Historian's book documenting the previous year? _____

Media Relations:

1. Did your Auxiliary utilize any of the Media Relations material/resources available on our National VFW Auxiliary website? _____ Explain _____

2. Did your Auxiliary send a monthly or quarterly newsletter to each member either printed or email? _____ Submit copy.

3. Does your Auxiliary have its own Facebook page? _____ With your Post? _____

4. Does your Auxiliary have its own Auxiliary website? _____ With your Post? _____

5. Did your Auxiliary hold a Media Relations "how to" training to educate members? _____
(example: how to log in to MALTA, email, navigate Facebook and other social media.)

Contact Name _____

Phone _____ Email _____