

## **EXTENSION & REVITALIZATION REPORT**

**COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023**

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023

Mail to Bette Jane Mire, 351 Rice Road, Winchendon, MA 01475

saulmire@comcast.net Assistance: 978-297-5206

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Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. How did your Auxiliary utilize the Extension & Revitalization material/resources in the MALTA Member Resources? \_\_\_\_\_  
\_\_\_\_\_

2. Number of "Good Job" Awards presented to your Auxiliary members \_\_\_\_\_ Why were they presented? \_\_\_\_\_

Attach extra sheets for additional information if needed.  
\_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_