

VFW NATIONAL HOME REPORT

COVERING THE PERIOD OF APRIL 1, 2026 THROUGH NOVEMBER 30, 2026

Must be RECEIVED by the Dept. Chairman no later than 12/31/2026

Mail to Mary Dobbins, 86 Westwood Dr., Whitman, MA 02382

bellamom21@aol.com

Assistance: 781-974-3037

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Explain how your Auxiliary promoted the VFW National Home

2. Did your Auxiliary promote the National Home Helpline?

3. How many National Home Life Memberships/Tribute bricks were purchased this year?

4. Donation to Health & Happiness/Christmas Cheer through MALTA \$ _____

5. Donation to an additional National Home fundraiser \$ _____

6. Donation to Massachusetts House through the Department \$ _____
(will be verified by Dept. Treasurer)

Contact Name _____

Phone _____ Email _____