

LEGISLATIVE REPORT

COVERING THE PERIOD OF APRIL 1, 2026 THROUGH NOVEMBER 30, 2026

Must be RECEIVED by the Dept. Chairman no later than 12/31/2026
Mail to Elissa Gould, Chairman, 11 Hawthorne St., Somerville, MA 02144
elissagould@rcn.com Assistance: 617-755-4553

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Number of members who subscribe to *VFW Action Corps Weekly*? _____
2. Did your Auxiliary promote, participate in or host activities regarding the VFW Priority Goals with or without your VFW Post? _____ Explain _____

3. Number of Auxiliary members who contacted their legislators on veterans issues by any means (emails, letters, postcards, phone calls, etc): _____
4. Number of members who attended events where they could interact with legislators: (For example town halls, meet & greets, legislative conferences, etc.) _____

Contact name _____

Phone _____ Email _____