

HISTORIAN/MEDIA RELATIONS REPORT

COVERING THE PERIOD OF APRIL 1, 2026 THROUGH NOVEMBER 30, 2026

Must be RECEIVED by the Dept. Chairman no later than 12/31/2026
Mail to Mariruth Castle, Chairman, 25 Sycamore Dr., Halifax, MA 02338
mariruthc@yahoo.com Assistance: 857-266-7967

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Did your Auxiliary communicate quarterly to all members by mail, email, text, or telephone call? _____ Submit copies.
2. Does your Auxiliary have its own Facebook page with or without your Post? _____
3. Does your Auxiliary have a website with or without your Post? _____
4. Did your Auxiliary hold a Media Relations "how to" training to educate members? _____
(example: how to log in to MALTA, email, navigate Facebook and other social media.)

Contact Name _____

Phone _____ Email _____