

EXTENSION & REVITALIZATION REPORT

COVERING THE PERIOD OF APRIL 1, 2026 THROUGH NOVEMBER 30, 2026

Must be RECEIVED by the Dept. Chairman no later than 12/31/2026

Mail to Jeri Rumsis, Chairman, 1 Fairfield Park, Mansfield, MA 02048

jrumsis@gmail.com

Assistance: 508-451-3606

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Number of "Good Job" Awards presented to your Auxiliary members _____

Why were they presented? _____

3. How many members fulfilled the role of Mentors in your Auxiliary? _____

4. Describe any special recognition for mentors in your Auxiliary. _____

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____