

AMERICANISM REPORT

COVERING THE PERIOD OF APRIL 1, 2026 THROUGH NOVEMBER 30, 2026

Must be RECEIVED by the Dept. Chairman no later than 12/31/2026

Mail to Melissa Danforth, Chairman, 50 Lighthouse Ln., Westport, MA 02790

macedanforth@gmail.com Assistance: 508-965-4474

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Explain how your Auxiliary promoted, participated in and/or recognized any patriotic day or branch of service birthdays? _____

2. Number of American and/or POW/MIA flags presented (at least 2" x 3" or larger.) _____

3. Number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to businesses or citizens in recognition of displaying the U. S., POW/MIA flags or other displays of American pride. _____

4. Did your Auxiliary create a Point of Purchase (PIP) display incorporating American symbols to promote patriotism? Explain _____

5. Did your Auxiliary conduct Patriotic Instruction in your auxiliary or community? _____
Explain _____

5. Describe your Auxiliary's participation in a Loyalty Day program. _____

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____