BUDDY POPPY/VFW NATIONAL HOME FOR CHILDREN REPORT

COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023 Mail to Kelly Durkee-Erwin, 96 Galen Street, Waltham, MA 02451 k.durkee.erwin@gmail.com Assistance: 781-789-8018 Auxiliary No. Location District No. Division _____ **Buddy Poppy** 1. Explain how your Auxiliary utilized the Buddy Poppy material/resources in MALTA Member Resources. 2. Did your Auxiliary sponsor a Buddy Poppy Drive? With Post:_____Without Post_____ Number of Buddy Poppies distributed______ 4. Did your Auxiliary enter a display in the Program Kickoff Buddy Poppy contest? **VFW National Home** 4. Explain how your Auxiliary utilized the VFW National Home material/resources from the National Auxiliary website. 5. Did your Auxiliary promote the National Home? ______ 6. Did your Auxiliary promote the National Home Helpline? 7. How many National Home Life Memberships were purchased this year? 8. Donation to Health & Happiness/Christmas Cheer Fund through National \$______ 9. Number of VFW National Home Tribute Bricks purchased this year 10. Donation to Massachusetts House through the Department \$_____ Contact Name Phone _____ Email _____