

BUDDY POPPY/VFW NATIONAL HOME FOR CHILDREN **REPORT**

COVERING THE PERIOD OF APRIL 1, 2025 THROUGH NOVEMBER 30, 2025

Must be RECEIVED by the Dept. Chairman no later than 12/31/2025
Mail to Anna Bumpus, Chairman, 25 Standish Ct., Plymouth, MA 02360
annabumpus08@gmail.com Assistance: 508-608-9572

Auxiliary No. _____ Location _____ District No. _____ Division _____

Buddy Poppy

1. Explain how your Auxiliary instructed use of QR code and utilized the Buddy Poppy material/resources in MALTA Member Resources. _____

2. Did your Auxiliary sponsor a Buddy Poppy Drive with or without your Post? _____

3. Number of Buddy Poppies distributed _____

4. Did your Auxiliary enter a display in the Program Kickoff Buddy Poppy contest? _____

VFW National Home

5. Explain how your Auxiliary instructed the QR code and utilized the VFW National Home material/resources in MALTA Member Resources. _____

6. Did your Auxiliary promote the National Home? _____

7. Did your Auxiliary promote the National Home Helpline? _____

8. How many National Home Life Memberships were purchased this year? _____

9. Donation to Health & Happiness/Christmas Cheer Fund through National \$ _____

10. Number of VFW National Home Tribute Bricks purchased this year _____

11. Donation to Massachusetts House through the Department \$ _____

=====

Contact Name _____

Phone _____ Email _____