

## **AMERICANISM REPORT**

**COVERING THE PERIOD OF APRIL 1, 2025 THROUGH NOVEMBER 30, 2025**

Must be RECEIVED by the Dept. Chairman no later than 12/31/2025

Mail to Carrie Joseph, Chairman, 175 Sessions Dr., Hampden, MA 01036

clgjoseph01@gmail.com Assistance: 413-246-3606

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Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. Describe how your Auxiliary instructed use of the QR Code and utilized the Americanism material/resources in MALTA Member Resources: \_\_\_\_\_  
\_\_\_\_\_

2. Explain how your Auxiliary promoted, participated in and/or recognized any patriotic day or branch of service birthdays? \_\_\_\_\_  
\_\_\_\_\_

3. Number of American and/or POW/MIA flags presented (at least 2" x 3" or larger.) \_\_\_\_\_  
\_\_\_\_\_

4. Number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to businesses or citizens in recognition of displaying the U. S., POW/MIA flags or other displays of American pride. \_\_\_\_\_  
\_\_\_\_\_

5. Did your Auxiliary conduct Patriotic Instruction in your auxiliary or community? \_\_\_\_\_  
Explain \_\_\_\_\_

6. Describe your auxiliary's participation in a Loyalty Day program. \_\_\_\_\_  
\_\_\_\_\_

Attach extra sheets for additional information if needed.

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Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_