

# **AMERICANISM REPORT**

*COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023*

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023

Mail to Melissa Pratt, 6 Candlelight Drive, Plymouth, MA 02360

melissap626731@aol.com

Assistance: 508-215-7043

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Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. Describe how your Auxiliary utilized Americanism material/resources in MALTA Member Resources: \_\_\_\_\_  
\_\_\_\_\_

2. Did your Auxiliary promote, participate in, recognize any patriotic day or branch of service birthdays? \_\_\_\_\_ Explain \_\_\_\_\_  
\_\_\_\_\_

3. Number of American and/or POW/MIA flags presented (at least 2" x 3" or larger.) \_\_\_\_\_  
\_\_\_\_\_

4. Number of certificates presented to businesses or citizens in recognition of displaying the U. S., POW/MIA flags or other displays of American pride. \_\_\_\_\_  
\_\_\_\_\_

5. Did your Auxiliary conduct patriotic education in your community? \_\_\_\_\_  
Explain \_\_\_\_\_  
\_\_\_\_\_

6. Describe your Auxiliary's participation in a Loyalty Day program. \_\_\_\_\_  
\_\_\_\_\_

Attach extra sheets for additional information if needed.

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Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_