

MENTORING FOR LEADERSHIP

COVERING THE PERIOD OF APRIL 2, 2023 THROUGH NOVEMBER 30, 2023

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023
Mail to Dawn Wright, 154 Lunenburg Road, West Townsend, MA 01474
dgbunton@aol.com Assistance: 603-532-6269

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. How did your Auxiliary utilize the Mentoring for Leadership material/resources available in MALTA Member Resources? _____

2. Did your Auxiliary educate members on the National Mentoring for Leadership Program Awards? _____ Explain _____

3. How many members fulfilled the role of Mentor? _____

4. Did your Auxiliary hold a special recognition for mentors in your Auxiliary? _____
Explain _____

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____