

**MEMBERSHIP**

*COVERING THE PERIOD OF APRIL 1, 2023 THROUGH NOVEMBER 30, 2023*

Must be RECEIVED by the Dept. Chairman no later than 12/31/2023

Mail to Michelle Perras-Slowick, 69 Overlook Drive, West Springfield, MA 01089

anutshell211@gmail.com

Assistance: 413-330-8235

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Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. Did your Auxiliary utilize any of the Membership material/resources available in MALTA Member Resources? \_\_\_\_\_ Explain \_\_\_\_\_  
\_\_\_\_\_

2. Did your Auxiliary promote, participate in, host or co-host with your VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment? \_\_\_\_\_  
Explain \_\_\_\_\_  
\_\_\_\_\_

3. Does your Auxiliary regularly educate their members on the benefits of membership? (example: insurance plans, travel benefits, cancer grants, hearing plans, etc.) \_\_\_\_\_  
Explain \_\_\_\_\_  
\_\_\_\_\_

4. Did your Auxiliary educate their members on the National Membership Program Awards?  
\_\_\_\_\_

5. How many Auxiliary members participated in any recruiting event on any level? \_\_\_\_\_

6. How many new members has your Auxiliary recruited this year? \_\_\_\_\_

Attach extra sheets for additional information if needed.

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Contact Name \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_