

MEMBERSHIP REPORT

COVERING THE PERIOD OF DECEMBER 1, 2025 THROUGH MARCH 31, 2026

Must be RECEIVED by the Dept. Chairman no later than 4/15/2026

Mail to Daniel Nagy, 441 Pearl St., Brockton, MA 02301

mail@danielnagy.com

Assistance: 716-218-8650

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Did your Auxiliary:

(a) Use the Membership material/resources available in MALTA Member Resources? _____

Explain _____

(b) instruct in the use of the QR code available in MALTA Member Resources? _____

2. Did your Auxiliary promote, participate in, or host activities regarding:

(a) VFW Auxiliary education and recruitment **or**

(b) educate members on National Membership Program Awards? _____

Explain _____

3. Did your Auxiliary educate their members on the benefits of membership? _____

Explain _____

4. How many Auxiliary members participated in any recruiting event on any level? _____

5. How many new members has your Auxiliary recruited since April 1, 2025 _____

6. Please record your percentage of membership at time of report; _____

Attach extra sheets for additional information if needed.

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Contact Name _____

Phone _____

E-mail _____