

# **LEGISLATIVE REPORT**

COVERING THE PERIOD OF DECEMBER 1, 2025 THROUGH MARCH 31, 2026

Must be RECEIVED by the Dept. Chairman no later than 4/15/2026

Mail to Lynne LeBlanc, Chairman, 1 Jonathan Ln., W. Townsend, MA 01474

leblancl8156@gmail.com Assistance: 978-340-3613

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Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_  
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1. Did your Auxiliary instruct use of QR code and utilize any of the Legislative material/resources available in MALTA Member Resources? \_\_\_\_\_ Explain

2. Number of members who subscribe to *VFW Action Corps Weekly*? \_\_\_\_\_

3. Did your Auxiliary promote, participate in or host activities regarding the VFW Priority Goals with or without your VFW Post? \_\_\_\_\_ Explain

4. Number of Auxiliary members who contacted their legislators on veterans issues by any means (emails, letters, postcards, phone calls, etc): \_\_\_\_\_

5. Number of members who attended events where they could interact with legislators: (For example town halls, meet & greets, legislative conferences, etc.) \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_