

# **HISTORIAN/MEDIA RELATIONS REPORT**

*COVERING THE PERIOD OF DECEMBER 1, 2025 THROUGH MARCH 31, 2026*

Must be RECEIVED by the Dept. Chairman no later than 4/15/2026

Mail to Donna Hakala, Chairman, 99 Wagon Hill Rd., Marlborough, MA 01752

donnakh1963@yahoo.com

Assistance: 508-251-0504

Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

## **Historian:**

1. Did your Auxiliary utilize any of the Historian material/resources available in MALTA Member Resources? \_\_\_\_\_ Explain \_\_\_\_\_

## **Media Relations:**

1. Did your Auxiliary utilize any of the Media Relations material/resources in MALTA Member Resources? \_\_\_\_\_ Explain \_\_\_\_\_

2. Did your Auxiliary communicate quarterly to all members by mail, email, text, or telephone call? \_\_\_\_\_ Submit copies.

3. Does your Auxiliary have its own Facebook page with or without your Post? \_\_\_\_\_

4. Does your Auxiliary have a website with or without your Post? \_\_\_\_\_

5. Did your Auxiliary hold a Media Relations "how to" training to educate members? \_\_\_\_\_  
(example: how to log in to MALTA, email, navigate Facebook and other social media.)

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_