# *CHAPLAIN'S REPORT*
# (for the period of 4/1/25 – 3/31/26)

---

**Auxiliary Name** _____ **Location** _____

**Auxiliary Number** _____ **District No.** _____ **Division**_____

Please **PRINT** the names of members who departed between April 1, 2025, and March 31, 2026, so they may be remembered in our Convention Memorial Services booklet. ***DO NOT LIST NAMES PREVIOUSLY REPORTED.*** Any members not previously recorded in MALTA will be added.

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

Signed _____Chaplain

**Mail by April 15, 2026, to:** **Paul La Porte, State Chaplain**
**P O Box 12**
**East Bridgewater, MA 02333**
**plp1063@gmail.com**

•