

EXTENSION & REVITALIZATION REPORT

COVERING THE PERIOD OF DECEMBER 1, 2025 THROUGH MARCH 31, 2026

Must be RECEIVED by the Dept. Chairman no later than 4/15/2026

Mail to Lisa Jackson, Chairman, 51 Edward Rd., Townsend, MA 01469

hakjackson66@gmail.com

Assistance: 978-400-1658

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. How did your Auxiliary instruct use of QR code and utilize the Extension & Revitalization material/resources in MALTA Member Resources?

2. Number of "Good Job" Awards presented to your Auxiliary members _____
Why were they presented? _____

3. How many members fulfilled the role of Mentors in your Auxiliary?

4. Describe any special recognition for mentors in your Auxiliary.

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____