

BUDDY POPPY/VFW NATIONAL HOME FOR CHILDREN
REPORT

COVERING THE PERIOD OF DECEMBER 1, 2025 THROUGH MARCH 31, 2026

Must be RECEIVED by the Dept. Chairman no later than 4/15/2026
Mail to Anna Bumpus, Chairman, 25 Standish Ct., Plymouth, MA 02360
annabumpus08@gmail.com Assistance: 508-608-9572

Auxiliary No. Location District No. Division

Buddy Poppy

1. Explain how your Auxiliary instructed use of QR code and utilized the Buddy Poppy material/resources in MALTA Member Resources.

2. Did your Auxiliary sponsor a Buddy Poppy Drive with or without your Post? _____

3. Number of Buddy Poppies distributed _____

4. Did your Auxiliary enter a display in the Mid-Winter Buddy Poppy contest? _____

VFW National Home

5. Explain how your Auxiliary instructed the QR code and utilized the VFW National Home material/resources in MALTA Member Resources.

6. Did your Auxiliary promote the National Home?

7. Did your Auxiliary promote the National Home Helpline?

8. How many National Home Life Memberships were purchased this year? _____

9. Donation to Health & Happiness/Christmas Cheer Fund through National \$ _____

10. Number of VFW National Home Tribute Bricks purchased this year

11. Donation to Massachusetts House through the Department \$ _____

=====
Contact Name _____

Phone _____

Email _____