AUXILIARY OF THE YEAR CONTEST
(for the period of 4/1/25 – 3/31/26

Auxiliary Name _____ **Location**_____

Auxiliary Number _____ **District Number** _____ **Division** _____

Describe *ONE PROJECT* ASSISTING VETERANS, THEIR FAMILIES or YOUR COMMUNITY conducted or promoted by your Auxiliary during this administration. Attach additional sheets as necessary.

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Signed_____President

Mail by April 15, 2026, to: **Alice McGovern, Aux. of Year Chairman**
28 Pheasant Lane
Templeton, MA 01468
rlamcgovern@yahoo.com