

AMERICANISM REPORT

COVERING THE PERIOD OF DECEMBER 1, 2025 THROUGH MARCH 31, 2026

Must be RECEIVED by the Dept. Chairman no later than 4/15/2026

Mail to Carrie Joseph, Chairman, 175 Sessions Dr., Hampden, MA 01036

clgjoseph01@gmail.com Assistance: 413-246-3606

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Describe how your Auxiliary instructed use of the QR Code and utilized the Americanism material/resources in MALTA Member Resources: _____

2. Explain how your Auxiliary promoted, participated in and/or recognized any patriotic day or branch of service birthdays? _____

3. Number of American and/or POW/MIA flags presented (at least 2" x 3" or larger.)

4. Number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to businesses or citizens in recognition of displaying the U. S., POW/MIA flags or other displays of American pride. _____

5. Did your Auxiliary conduct Patriotic Instruction in your auxiliary or community? _____
Explain _____

6. Describe your auxiliary's participation in a Loyalty Day program. _____

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____