CHAPLAIN'S REPORT (for the period of 4/1/24 – 3/31/25)

Auxiliary Name	Loc	Location	
	District No	Division	
and March 31, 2025, so t Memorial Services book <i>REPORTED</i> . Any membadded.	s of members who departed hey may be remembered in let. <i>DO NOT LIST NAME</i> , bers not previously recorded	our Convention S PREVIOUSLY I in MALTA will be	
	Signed	Chaplain	

Mail by April 15, 2025, to: Michelle Perras-Slowick, State Chaplain

69 Overlook Drive

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