

MEMBERSHIP REPORT- (NOTE CHANGE OF CHAIRMAN)

COVERING THE PERIOD OF APRIL 1, 2025 THROUGH NOVEMBER 30, 2025

Must be RECEIVED by the Dept. Chairman no later than 12/31/2025

Mail to Daniel Nagy, 441 Pearl St., Brockton, MA 02301

mail@danielnagy.com

Assistance: 716-218-8650

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Did your Auxiliary use :

(a) the Membership material/resources available in MALTA Member Resources? Yes or No

Explain _____

(b) instruct in the use of the QR code available in MALTA Member Resources? Yes or No

2. Did your Auxiliary promote, participate in, or host activities regarding:

(a) VFW Auxiliary education and recruitment or

(b) educate members on National Membership Program Awards? Yes or No

Explain _____

3. Did your Auxiliary educate their members on the benefits of membership? Yes or No

Explain _____

4. How many Auxiliary members participated in any recruiting event on any level? _____

5. How many new members has your Auxiliary recruited since April 1, 2025 _____

6. Please record your percentage of membership at time of report; _____

Attach extra sheets for additional information if needed.

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Contact Name _____

Phone _____

E-mail _____