

EXTENSION & REVITALIZATION REPORT

COVERING THE PERIOD OF APRIL 1, 2024 THROUGH NOVEMBER 30, 2024

Must be RECEIVED by the Dept. Chairman no later than 12/31/2024

Mail to Juliette Mason, P O Box 1222, Southwick, MA 01077

jules14beal42@gmail.com

Assistance: 413-569-1855

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. How did your Auxiliary utilize the Extension & Revitalization material/resources in MALTA Member Resources? _____

2. Number of "Good Job" Awards presented to your Auxiliary members _____
Why were they presented? _____

3. How many members fulfilled the role of Mentors in your Auxiliary? _____

4. Describe any special recognition for mentors in your Auxiliary. _____

Attach extra sheets for additional information if needed. _____

Contact name _____

Phone _____ Email _____