

**BUDDY POPPY/VFW NATIONAL HOME FOR CHILDREN
REPORT**

COVERING THE PERIOD OF APRIL 1, 2024 THROUGH NOVEMBER 30, 2024

Must be RECEIVED by the Dept. Chairman no later than 12/31/2024

Mail to Theresa Logue, 5 Pinetree Rd., Billerica, MA 01821

thelogues1@comcast.net Assistance: 978-973-0601

Auxiliary No. Location District No. Division

Buddy Poppy

1. Explain how your Auxiliary utilized the Buddy Poppy material/resources in MALTA Member Resources. _____

2. Did your Auxiliary sponsor a Buddy Poppy Drive with or without your Post? _____

3. Number of Buddy Poppies distributed _____

4. Did your Auxiliary enter a display in the Program Kickoff Buddy Poppy contest? _____

VFW National Home

4. Explain how your Auxiliary utilized the VFW National Home material/resources in MALTA Member Resources. _____

5. Did your Auxiliary promote the National Home? _____

6. Did your Auxiliary promote the National Home Helpline? _____

7. How many National Home Life Memberships were purchased this year? _____

8. Donation to Health & Happiness/Christmas Cheer Fund through National \$ _____

9. Number of VFW National Home Tribute Bricks purchased this year _____

10. Donation to Massachusetts House through the Department \$ _____

=====
Contact Name _____

Phone _____

Email _____