

YOUTH ACTIVITIES REPORT

COVERING THE PERIOD OF DECEMBER 1, 2024 THROUGH MARCH 31, 2025

Must be RECEIVED by the Dept. Chairman no later than 4/15/2025

Mail to Carrie Joseph, 175 Sessions Drive, Hampden, MA 01036

clgjoseph01@gmail.com Assistance: 413-246-3606

Auxiliary No. _____ Location _____ District No. _____ Division _____

Youth Groups

1. Number of youth groups your Auxiliary worked with during the Program Year _____
2. Number of youth your Auxiliary worked with during the Program year _____
3. Number of Youth Groups Supporting Our Veterans Citations awarded _____
4. Number of books donated in Patriotism through Literacy _____

Illustrating America Art Contest

1. How did your Auxiliary promote the Illustrating America art contest

2. Number of students that submitted art entries to your Auxiliary for judging? _____
3. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest? _____
4. Total dollar amount and/or value of awards presented \$ _____

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____