

# SCHOLARSHIPS REPORT

COVERING THE PERIOD OF DECEMBER 1, 2024 THROUGH MARCH 31, 2025

Must be RECEIVED by the Dept. Chairman no later than 4/15/2025

Mail to Betty Mae Tenney, Chairman, P O Box 328, Townsend, MA 01469

Assistance: 978-597-6495 (h); 978-665-4026 (w)

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Auxiliary No. \_\_\_\_\_ Location \_\_\_\_\_ District No. \_\_\_\_\_ Division \_\_\_\_\_

1. CONTINUING EDUCATION SCHOLARSHIP

How did your Auxiliary promote the Continuing Education Scholarship? (Such as distributed applications, publicized/promoted the scholarship, etc.) \_\_\_\_\_

2. YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

How did your Auxiliary promote/participate in the Young American Creative Patriotic Art Contest? \_\_\_\_\_  
\_\_\_\_\_ Number of entries received \_\_\_\_\_

3. 3-DIMENSIONAL PATRIOTIC ART CONTEST

How did your Auxiliary promote/participate in the 3-Dimensional Patriotic Art Contest? \_\_\_\_\_  
\_\_\_\_\_ Number of entries received \_\_\_\_\_

4. PATRIOT'S PEN ESSAY CONTEST

How did your Auxiliary assist its Post in promoting/conducting the contest? \_\_\_\_\_

5. VOICE OF DEMOCRACY AUDIO ESSAY CONTEST

How did your Auxiliary assist its Post in promoting/conducting the contest? \_\_\_\_\_

6. Total dollar amount and/or value of awards presented to winners in all contests? \$ \_\_\_\_\_

7. Did your Auxiliary host an awards ceremony to recognize winners and participants in any of these contests? \_\_\_\_\_

8. Donation to Bessie Hanken Youth Awards Fund \$ \_\_\_\_\_ (Will be verified by Dept. Treas.)

9. Donations to National Scholarships Funds: Continuing Education \$ \_\_\_\_\_

Patriotic Art Scholarship Fund (this covers both contests) \$ \_\_\_\_\_

(These donations will be verified through National reports.)

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Contact name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_