

BUDDY POPPY/VFW NATIONAL HOME FOR CHILDREN REPORT

COVERING THE PERIOD OF DECEMBER 1, 2024 THROUGH MARCH 31, 2025

Must be RECEIVED by the Dept. Chairman no later than 4/15/2025

Mail to Theresa Logue, 5 Pinetree Rd., Billerica, MA 01821

thelagues1@comcast.net Assistance: 978-973-0601

Auxiliary No. **Location** **District No.** **Division**

Buddy Poppy

1. Explain how your Auxiliary utilized the Buddy Poppy material/resources in MALTA Member Resources. _____

2. Did your Auxiliary sponsor a Buddy Poppy Drive with or without your Post? _____

3. Number of Buddy Poppies distributed _____

4. Did your Auxiliary enter a display in the Mid-Winter Buddy Poppy contest? _____

VFW National Home

4. Explain how your Auxiliary utilized the VFW National Home material/resources in MALTA Member Resources. _____

5. Did your Auxiliary promote the National Home? _____

6. Did your Auxiliary promote the National Home Helpline? _____

7. How many National Home Life Memberships were purchased this year? _____

8. Donation to Health & Happiness/Christmas Cheer Fund through National \$ _____

9. Number of VFW National Home Tribute Bricks purchased this year _____

10. Donation to Massachusetts House through the Department \$ _____

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Contact Name _____

Phone _____ Email _____