

AMERICANISM REPORT

COVERING THE PERIOD OF DECEMBER 1, 2024 THROUGH MARCH 31, 2025

Must be RECEIVED by the Dept. Chairman no later than 4/15/2025

Mail to Gisette Wall, 7 Winthrop St., Walpole, MA 02081

gwall24045@aol.com

Assistance: 508-668-2723

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Describe how your Auxiliary utilized Americanism material/resources in MALTA Member Resources: _____

2. Did your Auxiliary promote, participate in, recognize any patriotic day or branch of service birthdays? _____ Explain _____

3. Number of American and/or POW/MIA flags presented (at least 2" x 3" or larger.) _____

4. Number of Patriotic Appreciation Citations, Certificates of Appreciation or Respect for the Flag Citations presented to businesses or citizens in recognition of displaying the U. S., POW/MIA flags or other displays of American pride. _____

5. Did your Auxiliary conduct patriotic education in your auxiliary or community? _____
Explain _____

6. Describe your Auxiliary's participation in a Loyalty Day program. _____

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____