

MEMBERSHIP

COVERING THE PERIOD OF DECEMBER 1, 2023 THROUGH MARCH 31, 2024

Must be RECEIVED by the Dept. Chairman no later than 4/15/2024

Mail to Michelle Perras-Slowick, 69 Overlook Drive, West Springfield, MA 01089

anutshell211@gmail.com Assistance: 413-330-8235

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. Did your Auxiliary utilize any of the Membership material/resources available on the National VFW Auxiliary website? _____ Explain _____

2. Did your Auxiliary promote, participate in, host or co-host with your VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment? _____ Explain _____

3. Does your Auxiliary regularly educate their members on the benefits of membership? (example: insurance plans, travel benefits, cancer grants, hearing plans, etc.) _____ Explain _____

4. Did your Auxiliary educate their members on the National Membership Program Awards? _____

5. How many Auxiliary members participate in any recruiting activity on any level? _____ (either a formal recruiting event or a one-on-one encounter)

6. How many new members has your Auxiliary recruited this year? _____

Attach extra sheets for additional information if needed.

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Contact Name _____

Phone _____

E-mail _____