

EXTENSION & REVITALIZATION REPORT

COVERING THE PERIOD OF DECEMBER 1, 2023 THROUGH MARCH 31, 2024

Must be RECEIVED by the Dept. Chairman no later than 4/15/2024

Mail to Bette Jane Mire, 351 Rice Road, Winchendon, MA 01475

saulmire@comcast.net Assistance: 978-297-5206

Auxiliary No. _____ Location _____ District No. _____ Division _____

1. How did your Auxiliary utilize the Extension & Revitalization material/resources from the National Auxiliary website? _____

2. Number of "Good Job" Awards presented to your Auxiliary members _____ Why
were they presented? _____

Attach extra sheets for additional information if needed.

Contact name _____

Phone _____ Email _____