CHAPLAIN'S REPORT
(for the period of 4/1/23 – 3/31/24)

Auxiliary Name _____ **Location** _____

Auxiliary Number _____ **District No.** _____ **Division**_____

Please **PRINT** the names of members who departed between April 1, 2023, and March 31, 2024, so they may be remembered in our Convention Memorial Services booklet. ***DO NOT LIST NAMES PREVIOUSLY REPORTED.*** Any members not previously recorded in MALTA will be added.

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Signed _____ Chaplain

Mail by April 15, 2024, to: **Patricia Wilbur, State Chaplain**
3 Howland Road
Assonet, MA 02702
neladybug1@aol.com